

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Lonnie Taylor
Chairman

T. Bubba Gregory
Pro Tempore

Jack McCall
Mayor

Beverly Atwood
Tommy Belcher

Linda Bruce
Shane Burton
Alan Carman

Brian Crook
Will Dennis
Jerry Ford
Chris Gregory
Jeff Gregory

Landon Gulley
Judy Kerr
David Nollner
Lesley Overman
Mark Presley

Amber Russell
David Thomas
Steve Whittaker

MONDAY, APRIL 28, 2025 | 7:00 P.M. | TC COURTHOUSE
WORKSESSION | MONDAY, APRIL 21, 2025 | 7:00 P.M. | TC COURTHOUSE

AGENDA

- 1. Open Court**
- 2. Invocation** – Jeff Gregory
- 3. Pledge to the American Flag** – David Thomas
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
Minutes of the March 24, 2025 Commission meeting have been distributed.
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**
*If you wish to speak to the Commission, please sign in at the podium.
You will be called to address the Commission at the proper time.*
- 9. Special Presentation by the Sheriff Department**
- 10. County Mayor Report** – Jack McCall
- 11. Committee/Board Reports**
 - A. Steering – *April 1 (cancelled)*
 - B. Parks & Recreation – *Apr 8*
 - C. Public Works – *Apr 8*
 - D. Budget & Finance – *Apr 21*
 - E. Codes & Zoning – *Apr 24*
 - F. First Responders – *Apr 28*
 - G. *Other Reports*
- 12. Active Business**
 - A. **Resolutions**
 - 1) **Resolution 2025-04-822** Actuarial Study for TCRS Benefits – Law Enforcement
 - 2) **Resolution 2025-05-823** ECD Road Names *Drake, Mallard, Wyatt*
 - B. **Ordinances**

PUBLIC HEARING & SECOND READING

 - 1) **Ordinance 317-2025-04** Impact Fee
 - 2) **Ordinance 318-2025-05** Rezoning C2/A1 to C2/R3 *McMurry*

FIRST READING

 - 1) **Ordinance 319-2025-06** Residential Trash Fees

C. Budget Amendments

FUND 101 – GENERAL SERVICES

| | | | |
|---------|--|----|--------|
| 101-17 | Insurance Recovery – Sheriff | \$ | 495 |
| 101-18G | Grants: Brownfields GNRC Arts Rescue Squad | | 75,100 |
| 101-19 | Clean up Line Items | | 22,030 |
| 101-20F | Trustee Software | | 11,375 |
| 101-21R | County Clerk Office Equipment | | 11,492 |

FUND 116 – SOLID WASTE

| | | | |
|--------|---------------------|--|--------|
| 116-01 | Clean up Line Items | | 18,000 |
|--------|---------------------|--|--------|

FUND 118 – AMBULANCE SERVICES

| | | | |
|--------|---------------------|--|--------|
| 118-01 | Clean up Line Items | | 10,000 |
|--------|---------------------|--|--------|

FUND 131 – HIGHWAY DEPARTMENT

| | | | |
|--------|---------------------|--|--------|
| 118-01 | Clean up Line Items | | 25,985 |
|--------|---------------------|--|--------|

FUND 141 – GENERAL PURPOSE SCHOOLS

| | | | |
|--------|-------------------|--|-------|
| 141-13 | Salary Supplement | | 1,140 |
|--------|-------------------|--|-------|

D. Public Notary Applications Approval

13. Other Business

A. County Attorney Authorization Request

14. Public Comment

15. Adjourn